

David against Goliath? Media representations of a policy of tuition fee removal in a highly marketised society

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Reduction of public spending

Removed regulation and obstacles fostering market growth

The policy agenda of markets in HE

Massification of the sector – 263 million by 2025

Increased privatization and commodification of the sector

Tuition fees to cover the cost of a massive sector





Discourse of the Goliath

- Access to university: one of its most significant achievements.
- Tuition fees as a price mechanism have improved competition and efficiency in the sector
- Students and families can select from competing HEIs to invest in their children's future job security.
- Student fees are considered an investment in an individual's future earning capacity.
- HEIs are considered customer-oriented enterprises responding to student consumers'
- needs for an educational service paid at a price.



HE is, thus, a private good





Lack of perfect information as a basic premise in unregulated markets.

discourses of excellence and high quality, attracting the bestqualified applicants.

The controversies

HE as a private commodity and the consumption model

Students and families forced to get loans and massive debt

Instead of nurturing publicly oriented citizens...commercially oriented individuals





Discourse of the David

- A vibrant democratic culture recognizes HE as a public good and HEIs as a place where students can gain a public voice.
- Tuition fees as a price result in a highly segmented HE system.
- Tuition fees jeopardise a citizen's right to be educated, regardless of their financial means promoting educational inequities, fostering social and academic segregation, and increasing social inequality.
- Funding HE privately appears to impose not only an individual financial burden but also has repercussions that extend beyond the individual level, affecting society as a whole.







The miracle of Chile?

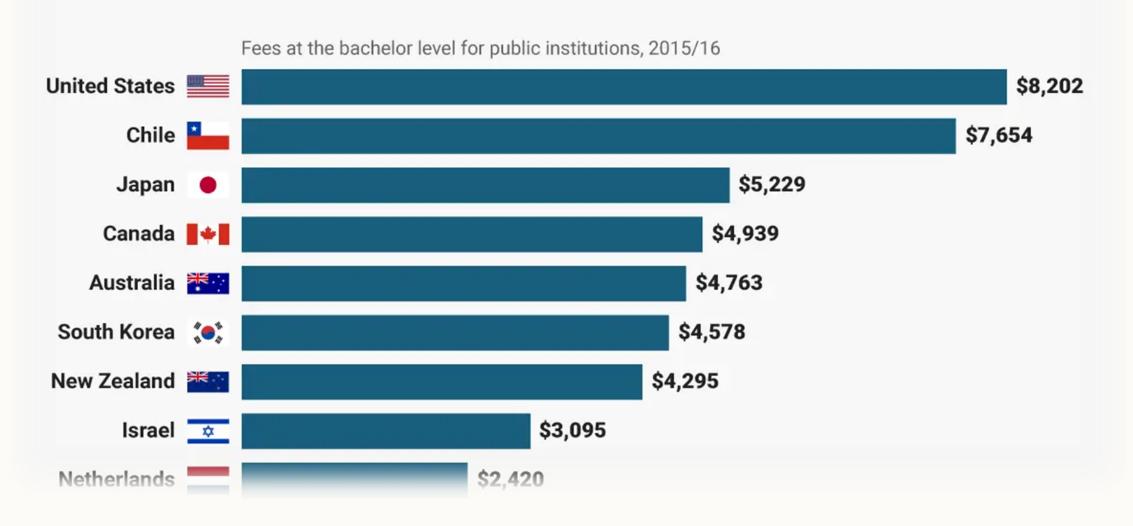








AVERAGE ANNUAL PUBLIC TUITION FEES





A failure of marketisation







An effort to dismantle marketisation?

Gratuidad: Policy of Tuition Fees Removal in HE

'...to reposition HE in society' (Bachelet, 2016: 2) and a step closer towards the major political long-term goal of reinstating HE as a fundamental right' (Bachelet, 2016: 6-7)."

(Bachelet, Michelle. 2016. 'Presidential Message No. 110-364 Addressed to the H. Chilean Parliament on reference to the HE Reform Bill'

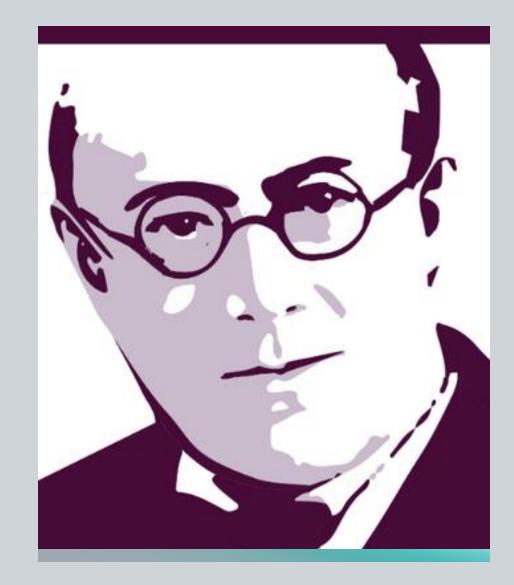


A David against a Goliath?



David against Goliath: Polanyi's double movement?

- Social inequalities can be attributed to the extensive marketization of a market that is being disembedded from its social institution (Polanyi, 1944, 2001)
- Disembedded markets erode the sense of solidarity among individuals inciting to significant social crises and prompting a variety of demands for social regulations (Polanyi 2001, pp. 136-138).
- **Double movement:** When market-driven policies, as seen in highly marketised HE systems, have been stretched to their limits, societies will endeavor to reconfigure these market-oriented policies (Polanyi, 1944; 2001).





The research



How is the public policy of Gratuidad (free education) discursively represented in media articles?

Qualitative

Fairclough's approach CDA: TODA (Fairclough, 1992)

28 articles from El Mercurio & El Mostrador – 22,179 words 11th March 2014 – 16th May 2019

"Estudiantes" (students), "Educacion Superior" (higher education), "Gratuidad" (free education), "Igualdad" (equality), and "Equidad" (equity).

Findings

3 topoi constructed from CDA:

✓ Gratuidad as a flawed, ill-thought-out and mistrusted policy

✓ Gratuidad an obstacle in promoting equality

✓ Gratuidad as a social revolution for the future



Gratuidad as a flawed, ill-thought-out and mistrusted policy



'... the effects and impacts of the reform are so far limited. To say that there will be better quality opportunities, greater equality, less segregation...a more organised HE system, is not serious at all. This belongs to the world of Bacon's idols: failure to reason clearly and confuse reality with wishes...the promised "free education" has created more chaos than benefits...'.

(El Mercurio, 24/04/2016)





Gratuidad as a flawed, ill-thought-out and mistrusted policy

CENTRE FOR GLOBAL HIGHER EDUCATION

'There is still no good reason ...it is costly, doubtful from an access point of view, and highly regressive. The argument that access to education is a social right and that requires 'de-commodification' is theoretically and empirically weak'

(El Mercurio 23/02/2015)

'In 2011, the year in which the fallacy of free education was installed in Chile... a large part of Chileans prefer to act freely rather than be suppressed by the machinery of social equality... a long time ago we said that the reform [Gratuidad] would cause serious damage to our young people... If approved, it will undoubtedly turn them into dependents of socialism, into slaves of the State'

(El Mercurio 11/11/2015)





Gratuidad as an obstacle in promoting equality



"...a profound reform of tertiary education to all students, from all spheres, ending profits in HE, inclusive access to all, universal free tuition for all...A society without privileges and without discrimination should be reflected in decisions regarding every student in HE'.

(El Mostrador 12/06/2015)

'...Why poorer students who want to study here [private HEI] are not able to receive support? but Council of Rector universities [public HEIs] that are of lower quality and hold lower levels of accreditation get that support? ...We are one of the very few [HEIs] that have students from all neighbourhoods, from all counties, well balanced. We are a radically inclusive university; more than 80% of our students receive some kind of financial support. 60% of vulnerable students do not attend public HEIs ... If their criteria are social justice, I would like them [government] to be consistent".

(El Mercurio 24/05/2015)





Gratuidad as a social revolution and a force for radical social change



'This transformation represents moving from an education conceived as a consumer good to an education recognised as a guaranteed social right.

Above all, the approved reform is historic, and will offer a new educational paradigm and the promise of greater equality and inclusion.'

(El Mercurio 24/04/2016)

'A milestone was met this afternoon when the MPs dispatched the reform...By advancing on free HE, we want to build a more equitable country with equal opportunities for all'.

(El Mercurio 25/01/2018)







Gratuidad as a social revolution and a force for radical social change

'...an instance of reunion, of equality, inclusion, social cohesion and progress for the country. Chile is better today than yesterday.'

(El Mercurio 25/01/2018)



Discussion (1)

01

people.

Discourses keep legitimising the neoliberal policies in HE and media discourses reinforce the social power of certain groups of intellectuals and influential

02

Both media sources' discourses perpetuate a narrative of successful market-oriented policies, freedom of choice and HE as a commodity.

03

Confusion and inconsistency is validated with several lexical choices used in the text.



Discussion (2)

04

05

06

Uncertainty and vulnerability of private HE students reproduce a negative impact of Gratuidad on private HE students

The media discourses reproduce notions of a better future when HE is free

Potential power and wideranging influence of Gratuidad, not only in the HE sector, but also in the rest of Chilean society



Conclusion



Goliath:

- The hegemonic market language is strongly replicated and defended in media, hindering any attempts to alter the social order, and undermining the sense of solidarity and collectivism produced by a disembedded HE sector.
- Free choice and individualism as a part of the market ideology are resisted against any notion of social justice and equality.
- The disembeddedness of the market in HE is supported by discourses that reproduced

David:

- Gratuidad emerges as an image and step (small) toward a more equitable society.
- The policy change, reproduced as a significant turning point in the HE system, can be portrayed as the **social demand for regulation**.
- Gratuidad's attempts to reshape market-oriented policies in HE could be interpreted as a Polanyian's **Double Movement** toward a more
 equitable society
- Gratuidad rising force to re-embedd the HE sector to society.







"it will have to get worse before it gets better"



Thank you



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